



Principal's News

Volume 5, Issue 6
Nov. 14, 2019
Brent Coon, Principal
bcoon@sbschools.net
(802) 652-7200

Mark Your Calendars:

11/14 – Parenting Dialogue 6:30
11/15 – Early Dismissal – 12:30 pm
11/21 – 11/25 – Book Fair
11/25 – 11/29 – No School
11/25 – 11/26 – Parent Conferences
11/27 – 11/29 – Thanksgiving Break

Flyers

*Book Fair Flyer
*Bolton Valley Flyer
*Spirit Wear Clothing Flyer

Thanks!

Thanks to all who could join us for our Harvest Feast! Over 450 meals were served. Kudos to our wonderful cafeteria staff. Special thanks to our feast organizer Brandi Profeta, and all the volunteers who helped serve the delicious meal!

Early Release Day

We have an early dismissal tomorrow, Friday, November 15th at 12:30 pm. No lunch will be served, but a bag lunch can be purchased.

Thanks to Rotary Club

Thanks to the Rotarians for providing dictionaries to all the 3rd graders. This is a long tradition that the Rotarians have with our school.

Food Shelf Helpers

Parents, if you are looking for a volunteer opportunity for you and your child, the new food shelf in So. Burlington is looking for help stocking shelves. The times are Saturday mornings at 10:00 am.

PTO Movie Night

Movie Night was a great success with 130 people attending! A big thanks to Carrie Rice and Ingrid Pels for organizing the event!

RMCS Quote of the Week:

Laughter is life's best medicine.

Giving Tree

The Giving Tree is an opportunity to give to families in need this winter season. Starting this week, the mittens will be on the painted tree outside of the main office. Mittens will be numbered and include specific needs (girl age 7 – any books or boy, age 9, snow pants size 12, etc.). If you select a mitten, simply sign off by the letter and number on the clipboard at the front window. The gifts should be returned to school, unwrapped with the mitten attached, by December 13th. Thank you for considering helping our families during this winter season.

Parent Teacher Conferences

Conferences will be held on Monday, November 25th and Tuesday, November 26th. Teachers are scheduling them now. If you haven't scheduled a conference, please call or email your child's teacher.

Book Fair

The book fair will be November 21st, 22nd, 25th and 26th. The fair will be open Thursday from 7:30 am – 5:30 pm and Friday from 7:30 am – 3:30 pm. On Monday the fair will be open from 7:30 am to 1:30 pm and Tuesday from 7:30 am to 1:00 pm. The fair will be open for shopping during parent conferences. We are looking for parents to help work at the fair if you would like to help please use the link to sign up.

<https://www.signupgenius.com/go/30e084aa4ae29a5fc1-book1>

The Dark Night

Have your family's read aloud books added to our hallway display of family read alouds. Let Mrs. Springer (RMCS librarian) know when your child has finished listening to a chapter book read aloud in the months of November-February and we'll post a display of the book and your family's rating of it. Need a book or a book suggestion from the RMCS library? Visit the library webpage to request a book or email Colleen Springer at cspringer@sbschools.net

Farm to School November Class

This month in Farm to School students were focusing in on their senses and tasting their way back in time, to better understand two foods that have shaped our culture and landscape here in Vermont. Sugar maple trees producing maple syrup have been here long before this place was ever called Vermont. Also, the apple trees that were brought over by the European settlers made a tasty companion to maple syrup! The students enjoyed combining apples and maple syrup with a touch of cinnamon to make a delicious applesauce! The recipe can be found on their website.

Bolton Valley Ski Program

The Bolton After School Ski and Ride Program is a fun way for new and seasoned skiers to get out on the slopes! Registration is now open for the 2020 program. Information can be found at <https://www.facebook.com/SBBASP/>.

Registration Doc -

<https://drive.google.com/open?id=0BByorD4USdkoeNk1GazN6R1ZfVfQtdDdTaE9KODA4REhQOUcw>

Rental Doc -

<https://drive.google.com/open?id=0BByorD4USdkoeakowSDRNa2VzbFRMZmJRDRYQnUtZnpRT01z>

Chaperone Sign up - <https://drive.google.com/open?id=1qWGHwuvMSzZYEVtH8GS7qZAtfSkQbBtI>

Mandatory informational meeting on 12/5 @ 6:30 pm in the RMCS Cafeteria.

The program will run on Friday nights in the second session, starting February 7th. Any questions, please contact Blaine Clark (blainerclark@gmail.com)

Job Opening at City Hall

The City Clerk's office has a permanent part-time position open that begins in January 2020. This position is for 20 hours a week (\$16.00 an hour) and responsibilities include assisting in the maintenance of official municipal records, issuance of various licenses and official documents, and administrative election activities. We are willing to train the right person. For a complete job description and to apply:

http://www.southburlingtonvt.gov/residents/city_employment_and_volunteer_opportunities/index.php

From Guidance: K- 12 meeting **tonight** about parenting in the digital age. Click [here](#) for more information.