

**AGENDA**  
**REGULAR SOUTH BURLINGTON SCHOOL BOARD MEETING**  
**WEDNESDAY, DECEMBER 21, 2016**  
**Executive Session at 5:30 P.M.**  
**Regular Meeting at 7:00 P.M.**  
**Frederick H. Tuttle Middle School Library**

- 5:30 1. Executive Session  
*(For the purposes of discussing \_\_\_\_\_ where premature general public knowledge would clearly place the "Board" at a substantial disadvantage.)*
  - a. Legal Matter - Real Estate
  - b. Discussion Regarding Labor Negotiations with Teachers and Support Staff
  - c. Employment, Evaluation, and Discipline of a Public Officer or Employee [16 V.S.A, §1752]
- 7:00 2. Call regular meeting to order
3. Comments from the public regarding items not on the agenda
4. Amendments to the Agenda
- 7:10 5. Student Representative Report/Announcements
6. City and School Collaboration (Discussion)
- 7:15 7. Election Survey Results (Discussion)
- 7:35 8. Superintendent's Report
  - Update on Class Sizes at Elementary Schools
- 7:45 9. Budget Information - Administration Presents Draft of Preliminary 2017-2018 Budget including:
  - Increases/Decreases
  - Program Changes
  - Comparative Staffing Levels
  - Current and Projected Enrollment
- 9:00 10. School Choice Capacity - Title 16, Section 822(a) **(Action)**
- 9:10 11. Master Planning and Visioning Committees (Discussion)
- 9:20 12. Consider Superintendent's Job Description **(Action)**
- 9:30 13. Update on Superintendent's Goals (Discussion)
- 9:40 14. School Board Communication Guidelines **(Action)**
- 9:50 15. Update on Negotiations (Discussion)
- 10:00 16. Review Topics for Other Paper Articles (Discussion)
- 10:05 17. Set Agenda for the January 7, 2017 meeting

- 10:10 18. Future Agenda Items
- EQS 2120.5 Curriculum Content *(Monitoring Report 2.10)*
  - EQS 2125 Continuous Improvement Plan  
*(Monitoring Report 2.0 and 2.10)*
  - Global Executive Constraint Community Feedback
  - SB Schools Foundation Update
  - Update on Ends Monitoring
  - Meeting Evaluation
  - Non Union Support Staff Employee Manual
  - Managing Monitoring Reports (Board Committee or Group)
  - Common Roots Report
  - Approval of Accounts Payable Checks over \$50,000
  - Communication Guidelines
- 10:15 19. Consider the minutes of the meetings of December 7 and 12, 2016
- 10:20 20. Consent Agenda  
Hires  
Dana Nelson, .80 FTE Physical Education Teacher at Chamberlin School
- 10:25 21. Accounts Payable Orders #23 and #24
- 10:30 22. Accounts Payable Order Checks to Essex Community Education Center in the amount of \$63,131.31 and Howard Center for Human Services in the amount of \$122,235.12 **(Action)**  
*(Board approval is required before disbursement of this check per the exception that the Superintendent shall not be authorized to draw orders for any claim for which the amount due exceeds \$50,000 for tuition or contract services.)*
- 10:35 23. Adjournment

Public Comments

The district mission statement calls for “fostering family and community partnerships” as a means to helping our children achieve “a successful and responsible life.” In that spirit, the school board is working to improve its response to public comments made at board meetings.

Anyone making a comment can expect a response from the board that will fall into one of the following categories:

- a. Thank the person with no further action planned.
- b. Respond immediately by the board chair or administration.
- c. Direct the administration to contact and respond to the person.
- d. Seek clarification from the administration at a specified meeting.
- e. Add the topic to a specified future board agenda.
- f. Refer the matter to an executive session.
- g. Hold a public hearing on the matter.

**MISSION**

**The mission of the South Burlington School District, a community committed to excellence in education, is to ensure that each student possesses the knowledge, skills, and character to create a successful and responsible life. We will do this by building safe, caring, and challenging learning environments, fostering family and community partnerships, utilizing global resources, and inspiring life-long learning.**

Any person requiring special accommodations to attend this meeting should contact the superintendent’s office at 652-7252 at least 72 hours before the meeting.